

Henry McMaster GOVERNOR Joshua D. Baker DIRECTOR P.O. Box 8206 > Columbia, SC 29202 www.scdhhs.gov

## Agenda

## **Public Awareness Committee**

February 5, 2019

I Call to Order/Welcome/Introductions Ann Dalton

II. Approval of Minutes (January 22, 2019)

Ann Dalton

III. Continue Planning Discussions Group

GetCareSC with Rene Beard Social Media Communications Plan with Joe Meyers

V. Next Steps Group

VI. Other Business/Next Meeting Ann Dalton

## Freedom of Information Act/Americans with Disabilities Act Compliance Pledge

This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations can be arranged if requested in advance.

